

**BOARD OF SELECTMEN  
MEETING AGENDA – June 9, 2014**

\*\*please note that all times are approximate\*\*

---

7:00 p.m. - Selectmen's Meeting Room, 63 Main Street, Northborough, MA

\*Pledge of Allegiance

\*Approval of Minutes of May 19, 2014 Regular Meeting.

**7:00 p.m. - PUBLIC HEARING**

To consider an application from Cabot II – MA 1 M03, LLC to amend the existing aboveground storage license for premises located at 30 Forbes Road by reducing the on-site storage of flammable and combustible liquids.

**REPORTS  
PUBLIC COMMENTS  
NEW BUSINESS**

1. Any other business to come before the Board.
2. Executive Session - pursuant to M.G.L., Chapter 30A, Section 21, Subsection 3 (litigation) due to the Chair's determination that a discussion regarding this matter in an open meeting may have a detrimental effect on the position of the Board.